KLC

KINGDOM LIFE COMMUNITY

UBWAMI BWAWE BUZE



Ivyo ugomba bibe mw'isi nk'uko biba mw'ijuru, Mat 6:10

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Ubwami bwawe buze

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N D A K I G E N E Y E

Ku bantu bose basenze bati “Ubwami bwawe buze”. Iki gitabu kibafashe gutahura Ubwami Imana yabateguriye kuva isi itararemwa.

Ugushimira

Ndashimira mbere na mbere Imana Data, Umwami wacu Yesu Kristo na Mpwemu Yera, kubera ubuzima, umuhamagaro n'ubwenge bwampaye ubushobozi bwo kwandika ibi bitabo.

Ndashimira umuryango wanje, umufasha wanje HABONIMANA Evelyne n'ibibondo, kubera ukwihangana, amasengesho n'ugushigikira kwabo; abagenzi banje bo muri Kingdom Life Community.

Ndashimira urwaruka twagendanye mu myaka myinshi: ibibazo vyanyu, amasengesho yanyu n'inzozi zanyu ni vyo vyatumye ibi bitabo bivuka.

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Intangamarara

Ubwami bw'Imana ni bwo butumwa nyamukuru bwa Yesu, kandi iki gitabu gishaka gufasha uwizera wese kubutahura bushasha. Abakristo benshi bazi idini, imigenzo n'imico ya kera. Ariko bake ni bo bazi Ubwami Yesu yazanywe no kwamamaza.

Mu busuku bwanje, nabonye abizera b'umutima mwiza babayeho mu bwoba, mu bukene bw'impwemu no mu gusobanya. Bari biteze ijuru kugira ngo bahimbarwe, batazi yuko ijuru ryashaka kwigaragaza mu buzima bwabo uno musi. Isengesho « Ubwami bwawe buze ; ivyo ugomba bibe mw'isi nk'uko biba mw'ijuru » (Matayo 6.10) ryari kuri bo amajambo gusa.

Ubutumwa bwa Bibiliya si idini mbere na mbere, ariko ari ubwami : ukuganza bw'Imana ishaka gukwiragiza buva mw'ijuru bukaza mw'isi.

Iki gitabu ntigije gusubirira inyigisho z'ishengero canke kurwanya imigenzo myiza abizera bagenderamwo. Kije kudufasha gusubira ku ntango, ku vyo Yesu ubwiwe yavuze yuko ari vyo vyamuzanye. Iyo umuntu atahuye intumbero y'ikintu, aca amenya ingene agikoresha neza. Ni ko biri no ku butumwa bwiza : iyo tudatahura yuko ari ubutumwa bw'Ubwami, tubukoresha nabi, tukabugira idini ry'imigenzo canke inzira yo guhunga isi gusa.

Ubwami bw'Imana si inyigisho imwe mu zindi nyinshi ; ni umugozi ufatanya Bibiliya yose, kuva mw'Itanguriro gushika mu Vyahishuwe. Mw'Itanguriro, Imana iha umuntu ukuganza kw'isi ; mu Vyahishuwe, ijwi rivuga riti : « Ubwami bw'isi buzoba ubw'Umwami wacu n'ubwa Kristo wiwe » (Ivyahishuwe 11.15). Hagati y'izo mpera zibiri, inkuru yose ni iy'ingene Imana isubiza ukuganza kwayo mu bantu no mw'isi.

Gutahura ivyo bihindura ubuzima bwa misi yose. Uwizera atahuye Ubwami areka kubaho nk'uwurindira gusa kuzoja mw'ijuru, agatangura kubaho nk'umwenegihugu w'ijuru ari ng'aha mw'isi : afise intumbero, afise ububasha, kandi afise igikorwa yashinzwe n'Umwami wiwe.

Ingene wosoma iki gitabu

- Igice cose gisobanura ukuri kumwe kw'Ubwami, gushingiye ku Vyanditswe.
- Ibibazo vyo kwiga biri ku mpera bifasha gukoresha iki gitabu mu migwi, mu masengesho y'imiryango canke mu mashure ya Bibiliya.

Iki gitabu kigabuwemwo ibice cumi. Ibice bitatu vya mbere bisobanura Ubwami ico ari co n'umugambi Imana yari ifise mu ntango. Igice ca kane cerekana ivyo umuntu yatakaje mu kugwa. Ibice bikurikira (5 na 6) vyerekana ingene Yesu na Mpwemu Yera basubije Ubwami. Ibice bine vya nyuma (7 gushika 10) bitwigisha ingene twobaho nk'abenegihugu n'abaserukizi b'Ubwami uno musi.

Turakugira inama yo gusoma igice kimwe ku musi canke ku ndwi, ufise Bibiliya yawe ifunguye. Raba imirongo yose ivugwa, uyisome mu kibanza cayo, kandi wandike ivyo Mpwemu Yera akwigisha. Ku mpera y'igice cose, hari « Ico kwibuka » : ni incamake y'ukuri nyamukuru k'ico gice. Gerageza kugifata ku mutwe no kugisubiramwo mu gusenga.

Nimba usoma iki gitabu mu mugwi, umuntu umwe ashobora gusoma igice n'ijwi rirenga, hanyuma mugaca muganira ku bibazo biri ku mpera y'igitabu. Ntimwihutire gushika ku mpera : intumbero si ukurangiza igitabu, ariko ni uguhinduka.

Ndasenga ngo, urupapuro ku rundi, uve mw'idini ushike mu Bwami, uve mu kwirwanako ushike mu butware, uve mu kurindira ushike mu kubona ibikorwa.

Pasteur NDAYISENGA Wenceslas

IGICE CA 1

Ubutumwa bwibagiranwe – Ubwami, umutima w'Ubutumwa bwiza

Yesu ntiyamamaje idini : yamamaje Ubwami. Kuva mu ntango y'ubusuku bwiwe, ubutumwa bwiwe bwari mw'ijambo rimwe : "*Guhera ubwo, Yesu atangura kwigisha, ati Mwihane, kuk' ubwami bwo mw ijuru buri hafi. Matayo 4:17*".

Iyo dusomye Isezerano risha, dusanga Yesu atigeze ashinga ishirahamwe ry'idini, atigeze yubaka ingoro, kandi atigeze ashinga urutonde rw'imigenzo mishasha. Ariko aho agiye hose, ijambo rimwe ryaguma rigaruka mu kanwa kiwe : Ubwami. Yatangura ubusuku bwiwe avuga Ubwami, yigisha Ubwami mu migani, yerekana Ubwami mu bitangaza, kandi amaze kuzuka yaguma avuga Ubwami.

Muri iki gice, turaraba ingene ubwo butumwa bw'Ubwami buri mw'Isezerano Rishasha ryose, itandukaniro riri hagati y'idini n'Ubwami, n'ivyo Ishengero ryatakaje igihe ubwo butumwa bwibagirana.

Ubutumwa busubirwamwo mw'Isezerano Rishasha ryose

Ijambo « ubwami » risubirwamwo incuro zirenga ijana ma mirongo itandatu mw'Isezerano risha. Yesu avuga ivy'Ubwami mu migani yiwe, mu bitangaza vyiwe no mu masengesho yiwe. Amaze

kuzuka, mu misi mirongo ine, yaguma abwira abigishwa « ivyerekeye ubwami bw'Imana » (Ivyakozwe n'Intumwa 1:3).

- Yohani Umubatiza yamamaza Ubwami (Matayo 3:2).
- Yesu yigisha kubanza kurondera Ubwami (Matayo 6:33).
- Arungika abigishwa kwamamaza Ubwami (Luka 9:2).
- Avuga yuko ubu butumwa bwiza bw'Ubwami buzokwamamazwa mw'isi yose imperuka itaraza (Matayo 24:14).
- Paulo aheraheza ubusuku bwiwe i Roma yamamaza Ubwami (Ivyakozwe n'Intumwa 28:31).

Izo ngero zerekana ko Ubwami atari inyigisho yo ku ruhande, ariko ari wo mutima w'ubutumwa bwose. Yohani Umubatiza yarabutanguye, Yesu arabushitsa, abigishwa barabukwiragiza, Paulo arabushikana i Roma, umurwa mukuru w'ubwami bwari bukomeye kuruta ubundi muri ico gihe. Biratangaje : mu murwa w'umwami Kayisari, Paulo yamamaza ubundi Bwami bufise Umwami asumba Kayisari.

Twibuke kandi yuko Yesu yigishije abigishwa biwe gusenga bati “Ubwami bwawe buze” (Matayo 6:10) imbere y'uko basaba ivyo kurya vya misi yose. Bisigura ko Ubwami bukwiye kuza imbere y'ivyo dukeneye vyose. Mu migani yiwe, Yesu agereranya Ubwami n'ubutunzi bwahishwe mu murima canke n'izahabu z'igiciro kinini : umuntu azubutseko agurisha ivyo afise vyose kugira ngo ahagure (Matayo 13:44-46). Ubwami bufise agaciro kuruta ibindi vyose.

Iyo ubutumwa bwasubiwemwo incuro nyinshi gurtyo, ntidushobora kubufata nk'ikintu c'ubusa. Ikibazo tutegerezwa kwibaza ni iki : ni kubera iki ubutumwa Yesu yashize imbere artyo butakiri bwo bwamamazwa cane mu mashengero yacu uno musi ?

Idini canke Ubwami ?

Abantu mu vy'ukuri ntibarondera idini, ariko barondera ukuganza kugororotse, umutekano n'intumbero y'ubuzima. Idini ni uguhahamira kw'umuntu ashaka gushika ku Mana, mu gihe Ubwami ari intambwe Imana ubwayo itera ngo isubire kuja mu kibanza cayo mu buzima bw'umuntu.

Idini	Ubwami
Inguvu z'umuntu ashaka gushika ku Mana	Intambwe Imana itera ija ku muntu
Ishingiye ku migenzo	Bushingiye ku ntwaro y'Imana
Irindiriye guhunga isi	Buzana ijuru mw'isi
Izana ubwoba no kugenzurwa	Buzana ukugororoka, amahoro n'umunezero (Abaroma 14.17)
Icamwo abantu ibice	Bukoranya abenegihugu munsi y'Umwami umwe

Iryo tandukaniro ntirigamije gusuzugura abantu bafise umutima wo gusenga. Rigamije kwerekana ko hari inzira zibiri zitandukanye : iy'umuntu ashaka kuduga gushika ku Mana ku nguvu ziwe, n'iy'Imana imanuka ikaza ku muntu ngo imusubize mu kibanza ciwe. Idini rimeze nk'umuntu yuriza ingazi atazi aho zirangirira ; Ubwami bumeze nk'umwami asohoka mu ngoro yiwe akaza kurondera abana biwe.

Abafarisayo bari abanyedini b'abanyamwete : basenga, bisonzesha, batanga kimwe ca cumi. Ariko Yesu yababwiye ati : “*Ariko ndababwira yuk' ukugororoka kwanyu ni kutaruta ukw' abanyabgenge b'ivyanditswe n'ukw' Abafarisayo, mutazoruha mwinjira mu bwami bwo mw ijuru. Matayo 5:20*”. Ntiyavuga yuko bategerezwa gukora imigenzo myinshi kuruta iyabo, ariko

yuko bakeneye ukugororoka kuva ku Mana, ni ukuvuga ubuzima bushasha bw'Ubwami.

Idini rishobora guhindura ingendo y'umuntu inyuma; Ubwami buhindura umutima wiwe imbere. Idini rishobora kumugira umunywanyi w'ishirahamwe; Ubwami bumugira umwana n'umwenegihugu. Ni co gituma umuntu ashobora kumara imyaka myinshi mw'idini atarigera yinjira mu Bwami.

Ivyo twatakaje

Mu binjana vyinshi, Ishengero ryarasubirije kenshi ubutumwa bwiza bw'Ubwami n'ubutumwa bushingiye gusa ku gakiza k'umuntu ku giti ciwe no ku kuja mw'ijuru. Agakiza ni ngirakamaro: ni wo muryango winjira. Ariko umuryango si inzu. Yesu ntiyadukijije *ku* kintu gusa; yadukijije *ku bw'*Ubwami.

Ubutumwa bwiza bwagabanijwe gurtyo bwazanye ingaruka nyinshi. Abizera benshi babona agakiza nk'itike yo kuzoja mw'ijuru inyuma y'urupfu, ariko ntibabona igikorwa bafise ng'aha mw'isi uno musi. Barindira gusa, bakarindira bafise ubwoba, kandi bagashira isi mu maboko y'abandi : politike, ubudandaji, amashure n'ubuhinga bigasigarana abatazi Imana.

Mu gihe ivyo vyari vyabaye, idini ryaguma rikura: ingoro nini, imigenzo myinshi, amazina y'icubahiro. Ariko ububasha bw'Ubwami bwagiye buragabanuka. Paulo yari yarabivuze ati : "*bafise ishusho yo kwubaha Imana, ariko bahakana ubushobozi bwakwo: abameze bartyo wame ubatera ibitugu. 2 Timoteyo 3:5.*"

Inkuru nziza ni uko ivyatakaye bishobora gusubira kuboneka. Mu kinjana cose, Imana yagiye ihagurutsa abantu basubira gutahura ukuri kwibagiranye. Nawe uno musi urahamagariwe gusubira gutahura ubutumwa bwuzuye : ntukizwe gusa ngo uzoje mw'ijuru,

ariko ukizwe kugira ngo ijuru riboneke mu buzima bwawe no mu bigukikuje.

ICO KWIBUKA

Ubutumwa bwiza ni inkuru nziza yuko Ubwami bw'Imana bwagarutse mw'isi muri Yesu Kristo kandi buhawe bose.

IGICE CA 2

Ubwami ni iki ?

Kugira ngo dutahure Ubwami bw'Imana, dutegerezwa kubanza gutahura ubwami ico ari co. Bibiliya yanditswe mw'isi y'abami n'ubwami ; abayisomye mbere bari batahura urwo rurimi. Twebwe, kenshi tubaho mu ntwaro ya demokarasi, twararutakaje.

Mu bihe vya kera, abantu bose bari bazi ico umwami ari co: ububasha bwiwe, amategeko yiwe, ingene abenegihugu bategerezwa kumwubaha. Igihe Yesu yavuga ati “Ubwami bw'Imana buri hafi”, abamwumviriza baciye batahura ko ari ikintu gikomeye, gihindura ivyo bari bamenyereye vyose. Uno musi, ijambo “ubwami” ritwibutsa imigani y'abakurambere canke kahise k'ibihugu bimwe bimwe, ariko ntiryumvikana neza mu buzima bwacu bwa misi yose.

Ni co gituma muri iki gice tugiye kubanza gusobanura ijambo ubwami, tukaraba ibintu bigize ubwami bwose, hanyuma tukabigereranya n'Ubwami bw'Imana. Ivyo bizodufasha gusoma Bibiliya n'amaso mashasha.

Insobanuro

Ubwami ni ububasha bw'umwami ku gihugu, bushira mu ngiro ivyo agomba, amategeko yiwe n'imico yiwe mu bantu b'abenegihugu. Ubwami si amatora : umwami ntatorwa n'abantu, aganza kubera ivuka canke kubera ko ari we yaremye.

Mu bwami, ijambo ry'umwami ni ryo tegeko. Ntibikenewe ko abenegihugu babanza kuritora canke kuryemeza; iyo umwami avuze, birakorwa. Ni ko Ijambo ry'Imana ribivuga: “*Kukw ijambo*

ry'umwami riri n'ububasha; kandi ni nde yomubaza, at' Ico ukora n'igiki? Umusiguzi 8:4" Muri demokarasi, ukuganza buva mu bantu ; mu bwami, ukuganza buva ku mwami.

Ivyo birashobora gutera ubwoba umuntu yamenyereye abami b'abanyagitugu bo mw'isi. Ariko Umwami wacu si nk'abo. Ni Umwami w'urukundo, w'ukuri n'ubutungane. Ububasha bwiwe ntibuhonyanga abantu; burabakingira, burabagaburira kandi burabaha amahoro. Kumwumvira si ubucakara, ni umwidegemvyo nyawo.

Turashobora rero kuvuga ko Ubwami bw'Imana ari aho Imana iganza hose, aho ivyo igomba bikorwa hose. Iyo umutima w'umuntu wemeye ivyo Imana igomba, Ubwami buba bwashitse muri uwo mutima. Iyo umuryango, ishengero canke igihugu cemeye ivyo Imana igomba, Ubwami buba bwigaragaje ng'aho.

Ibigize ubwami

Ehe ingene bijana mu bwami bw'Imana :

Ikigize	Mu bwami bwo mw'isi	Mu Bwami bw'Imana
Umwami	Umutware w'ikirenga, isoko ry'ububasha	Imana, Umwami w'abami (1 Timoteyo 6:15)
Nyen'ibintu	Umwami ni we nyen'igihugu	"Isi n'ibiyirimwo ni ivy'Uhoraho" (Zaburi 24 :1)
Igihugu	Aho ategeka	Isi yahawe umuntu (Zaburi 115 :16)
Ibwirizwa shingiro	Isezerano hagati y'umwami n'abenegihugu	Amasezerano n'Ijambo ry'Imana
Amategeko	Ingingo zigenga ubuzima	Ivyagezwe n'urukundo (Matayo 22 :37-40)

Ikigize	Mu bwami bwo mw'isi	Mu Bwami bw'Imana
Uburenganzira	Ivyiza abenegihugu bahabwa	Amasezerano y'Imana (2 Petero 1 :4)
Abenegihugu	Abantu b'umwami	Abavutse ubwa kabiri (Yohani 3 :3-5)
Imico	Uburyo bwo kubaho basangiye	Ivyamwa vya Mpwemu (Abagalatiya 5 :22-23)
Ubutunzi	Uburyo bwo kuronka ivyo bakeneye	Gutanga no kwakira (Luka 6 :38)
Igisoda	Kurinda ubwami	Abamarayika n'ibirwanisho vy'Imana (Abanyefeso 6 :10-18)
Ubuserukizi	Ukuboneka kw'ubwami mu mahanga	Ishengero mw'isi (2 Abakorinto 5 :20)

Ivyo bigize ubwami vyose biraboneka mu Bwami bw'Imana, kandi biratunganye kuruta ivy'ubwami bwo mw'isi. Umwami wacu ntapfa, ntahemuka, kandi ntahindura ijambo ryiwe. Amategeko yiwe ntashingiye ku vyo ashaka kwironderera, ariko ashingiye ku rukundo akunda abenegihugu biwe.

Iyo uwizera atahuye ivyo bintu, atangura kubona Bibiliya nk' “ibwirizwa shingiro” ry'igihugu ciwe. Amasezerano y'Imana aca ahinduka uburenganzira afise, atari ivyiyumviro vyiza gusa. Amabwirizwa y'Imana aca ahinduka amategeko arinda ubuzima bwiwe, atari umuzigo uremereye. Ishengero rica rihinduka icicaro c'ubuserukizi, atari inyubako y'amasengesho gusa.

Ni vyiza kandi kumenya yuko nta kigize Ubwami gishobora gukurwaho ngo Ubwami bugume bumeze neza. Ubwami butagira amategeko burahinduka akavuyo; ubwami butagira abenegihugu ni ubusa; ubwami butagira igisoda ntibushobora kwirinda. Ni co

gituma uwizera akwiye kwiga ibigize Ubwami vyose, atari bimwe gusa.

Umwami ni we nyen'ibintu

Mu bwami, vyose ni ivy'umwami: isi, ubutunzi bwayo n'ubuzima bw'abo aganza. Umwami mwiza yitwararika abenegihugu biwe, kuko amahoro yabo yerekana icubahiro ciwe. Ni co gituma Yesu avuga ati : “Ntimwiganyire” (Matayo 6:31). Umwenegihugu w'ubwami ntiyiganyira ivyo azorya, kuko ico ari igikorwa c'umwami.

Ukuri ko Imana ari yo nyen'ibintu vyose guhindura ingene tubona ubutunzi bwacu. Nta kintu na kimwe dufise ari ivyacu ubwacu: inzu, amahera, umwanya, ingabire n'ubuzima bwacu nyene ni ivy'Umwami. Twebwe turi abarinzi gusa. Ivyo ntibitwambura agaciro; ahubwo biratwakira umuzigo w'ukwiganyira, kuko uwufise ibintu vyose ni we yiyemeje kubirinda.

Mu bwami bwo mw'isi, abenegihugu bibaza bati: “Umwami azotwitwararika ?” Ariko mu Bwami bw'Imana, Umwami yaramaze kwerekana urukundo rwiwe mu kuduha Umwana wiwe. Paulo arabaza ati: *“Itimanye Umwana wayo, ikamutanga kubwacu twese, izobura ite kutugabirira vyose kuri we? Abaroma 8:32”.*

Umwenegihugu rero arashobora kubaho mu mahoro. Ntavuga ati “Ivyanje ni ivyanje”, ariko avuga ati “Vyose ni ivy'Umwami, kandi Umwami ari kumwe nanje”. Ivyo bimuha umutima wo gutanga, umutima wo kwizera, n'umutima wo gukora atiganyira.

ICO KWIBUKA

Ubwami bw'Imana ni ukuganza kw'Imana, Umwami abukoresha ku gihugu ciwe, biciye ku benegihugu biwe, akurikije amategeko yiwe n'imico yiwe.

IGICE CA 3

Umugambi w'intango – Adamu, umutegetsi w'isi

Umugambi w'Imana ntiwari uwo kurema idini, ariko wari uwo gukwiragiza Ubwami bwayo bwo mw'ijuru mw'isi biciye ku muntu. Igikorwa ca mbere umuntu yashinzwe ni igikorwa co gutegeka.

Kugira ngo dutahure Ubwami, dutegerezwa gusubira mu ntango, aho Imana yaremera umuntu. Mw'Itanguriro, tubona Imana irema isi itunganye, hanyuma ikarema umuntu, imushira mw'itongo, kandi imuha igikorwa. Ico gikorwa ntikiri ic'idini: ntiyamubwiye ngo ayubakire ingoro canke ngo ashinge imigenzo. Yamubwiye kuganza, kurima no kurinda.

Muri iki gice, turaraba igikorwa co kuganza Imana yahaye umuntu, iciyumviro c'intara ikoronijwe kidufasha gutahura Edeni, n'ukuntu icipfuzo co kuganza kiri mu mutima w'umuntu wese.

Igikorwa co kuganza

> *“Imana iravuga, iti Tureme umuntu mw ishusho yacu, ase natwe: aganze amafi yo mu kiyaga, n'ibiguruka mu kirere, n'ibitungano, n'isi yose, n'ivyikwega vyose, bigenda bikwega inda hasi. Itanguriro 1:26”.*

Raba neza yuko Imana itavuze iti “aganze abantu”. Umuntu yahawe ububasha ku vyaremwe, ntiyigeze abuhabwa kuri mugenziwe. Ukuganza kwa Bibiliya si ugukandamiza abandi, ariko ni ukwitwararika isi neza mw'izina ry'Imana.

Ijambo “kuganza” rivuga kuyobora, gutunganya no kwitwararika mw'izina ry'uwundi. Imana ntiyahaye Adamu isi ngo ayikoreshe uko yishakiye, ariko yamugize umurinzi wayo. Itanguriro 2:15 rirabisobanura: *“Uhoraho Imana ajana wa muntu, amushira mur'iryo tongo ryo muri Edeni, ngw aririme, arizigame. Itanguriro 2:15”* Kurima ni ugutuma ibintu vyama; kurinda ni ukubikingira ngo ntivyononekare.

Igikorwa co kuganza kivuye ku kuntu umuntu yaremwe : “asa natwe, ase n'ishusho yacu”. Imana iganza ijuru; umuntu yaremwe ngo aganze isi mu buryo busa n'ubw'Imana: n'urukundo, n'ubwenge kandi n'ukugororoka. Ni co gituma kuganza nabi, ni ukuvuga gukandamiza, gusesagura canke kwangiriza ivyaremwe, ari ukwononekaza ishusho y'Imana iri muri twebwe.

Ivyo biraduha intumbero mu bikorwa vyacu vya misi yose. Umuhinzi arima indimiro yiwe, umwarimu arera abana, umuganga avura abarwayi, umudandaji atunganya ubudandaji bwiwe : bose bashobora gukora mu buryo bwerekana ukuganza kwiza bw'Imana. Akazi si umuvumo; ni igice c'igikorwa co kuganza Imana yahaye umuntu imbere y'uko icaha cinjira.

Iciyumviro c'intara ikoronijwe

Ubwami bukomeye burungika abaserukizi mu gihugu gishasha kugira ngo gise n'igihugu kavukire: amategeko amwe, ururimi rumwe, imico imwe. Ni ko n'Imana yagomvye ko isi isa n'ijuru. Itongo rya Edeni ryari icicaro ca mbere c'ubwo butegetsi bwo mw'ijuru.

- **Umwami :** Imana, iri mw'ijuru.
- **Igihugu :** isi (Zaburi 115.16 : “isi yayihaye abana b'abantu”).
- **Umutegetsi :** Adamu, yaremwe mw'ishusho ry'Imana.

- **Uburyo bwo kuvugana :** Mpwemu w'Imana, yahumekewe mu muntu (Itanguriro 2:7).

Iki ciyumviro kidufasha gutahura yuko Imana itashaka gukura umuntu mw'isi ngo imujane mw'ijuru, ariko yashaka kuzana ijuru mw'isi biciye ku muntu. Edeni yari nk'icicaro c'intango, aho ukuganza kwo mw'ijuru kwatangurira gukwira isi yose. Imana yabwiye umuntu iti : "*Ni murondoke, mugwire, mwuzure isi muyiganze; mugabe amafi yo mu kiyaga, n'ibiguruka mu kirere, n'ibifise ubugingo vyose bigendagenda kw isi. Itanguriro 1:28*". Intumbero yari iyo kugira isi yose ibe nka Edeni.

Raba neza yuko umuntu atari umwami; ni umutegetsi akorera Umwami. Ububasha bwiwe ntibuva kuri we ubwiwe, buva ku Mana. Igihe cose aguma afitaniye umubano n'Umwami, ububasha bwiwe burashinga imizi. Ariko igihe aciye umubano, aca atakaza ububasha. Ni co gituma uburyo bwo kuvugana kw'Imana n'umuntu muri Mpwemu w'Imana, vyari ikintu gihambaye kuruta ibindi.

Ivyo bitwigisha yuko ubuzima bw'uwizera butabaho hatagira ugusenga n'ubucuti n'Imana. Umutegetsi atakivugana n'umwami wiwe aba asigaye ari umuntu yiyobora ku bwiwe. Ni ko biri no kuri twebwe : ubutware bwacu bwose bushingiye ku kuguma twunze ubumwe n'Umwami.

Umuntu yaremewe kuganza

Umuntu afise mu mutima icipfuzo co kuyobora, gutunganya no kurema. Ico cipfuzo si kibi ubwaco : kiva ku mugambi w'intango. Ingorane iza iyo ico cipfuzo gitandukanijwe n'Imana kigahindukira kuganza abandi. Umwanditsi wa Zaburi aratangara ati: *"Wamuhaye kuganza ibikorwa vy'amaboko yawe, Wamuhaye gutwara ibintu vyose, ubishira musi y'ibirenge vyiwe: Zaburi 8:6"*.

Raba abana bato: bagira icipfuzo co kwigirira ibintu ubwabo, co gutunganya, co kurema. Raba abantu bakuru: barashaka kugira ijambo mu vyo bakora, mu miryango yabo no mu bibakikuje. Ico cipfuzo kiri mu bantu bose, uko bakwiye kuba bari kose, kubera ko Imana yagishize mu muntu igihe yamurema.

Ingorane si icipfuzo co kuganza, ariko ni ukugikoresha nabi. Iyo umuntu adafise Imana, icipfuzo ciwe co kuganza gihinduka ubwikunzi, igitugu, intambara n'akarenganyo. Amateka y'isi yuzuye abantu bashatse kuganza abandi aho kuganza ivyaremwe mw'izina ry'Imana. Ariko iyo umuntu asubiye ku Mana, ico cipfuzo gisubira mu kibanza caco : gihinduka umutima wo gukorera abandi, wo kurema ibintu vyiza no gutunganya isi.

Ntiwaremewe kubaho ubuzima bwo kwirwanako gusa, wiganyira umusi ku musi. Waremewe kugira ico uhindura. Imana yagushizemwo ingabire, ubwenge n'ubushobozi kugira ngo uhindure aho uri hose ahantu harangwa n'ukuganza bwayo.

> **ICO KWIBUKA**
>
> *Ntiwaremewe kwirwanako gusa, ariko waremewe guserukira ukuganza kw'Imana aho yagushize hose.*

IGICE CA 4

Uruhombo n'amasezerano yo kugaruka

Muri Edeni, umuntu ntiyatakaje idini canke ijuru mbere na mbere: yatakaje ubwami, ni ukuvuga ubutware yari afise kw'isi. Gutahura ico gihombo bihindura ingene dusoma Bibiliya yose.

Abantu benshi bibaza ko icaha ca Adamu cari ukurya icamwa gusa, kandi ko ingaruka yaco yonyene ari uko umuntu atakibonye ijuru. Ariko Bibiliya itwereka ikintu kinini kuruta: umuntu yatakaje ikibanza ciwe c'ukuganza mw'isi. Ububasha yari yahawe n'Imana yarabuhaye uwundi (Luka 4:6), kandi isi yose ica ihindura isura.

Muri iki gice, turaraba ubuhemu bw'umutegetsi n'ingaruka zabwo, ingene idini ryavutse, n'amasezerano Imana yatanze ngo isubize Ubwami bwatakaye.

Ubuhemu bw'umutegetsi

Igihe yagambararira Imana (Itanguriro 3), Adamu yiyemeje kwigenga atisunze Umwami. Umutegetsi yaciye umubano n'ubutegetsi bwari bwamurungitse. Mpwemu Yera, we yari umuhuza n'ijuru, yaravuyeho, umuntu ahinduka umutegetsi atakivugana n'Umwami wiwe.

Ingaruka zaciye ziboneka :

1. Ubwoba bwasubiriye ivyizigiro (Itanguriro 3:10).
2. Ukwagiriza kwasubiriye umubano (Itanguriro 3:12).
3. Icuya n'ukuruha vyasubiriye ubutunzi (Itanguriro 3:17-19).

4. Umugwanizi, Shetani, yafashe ububasha umuntu yari yatanze (Luka 4:6).

Raba neza yuko Shetani atigeze yiba ububasha ku nguvu : umuntu ni we yabumuhaye igihe yamwumvira aho kwumvira Imana. Ni co gituma, igihe yageragereza Yesu, Shetani yashobora kuvuga ati: “Ndaguha ubu bubasha bwose n'icubahiro c'ivyo bihugu, kuko nabihawe, kandi ndabiha uwo nshaka wese” (Luka 4:6). Yesu ntiyamuhakanye kuri iryo jambo; ariko yanse kumwunamira.

Izo ngaruka turazibona n'uno musi: ubwoba buri mu mitima y'abantu, ukwagirizanya mu ngo no mu bihugu, ukuruha kw'abakozi badashobora kuronka ivyo bakeneye, n'akarenganyo kari mw'isi. Ivyo vyose ni ibimenyetso vy'isi yatakaje umwami wayo nyawe. Ntibivuye ku Mana; bivuye ku buhemu bw'umuntu.

Ariko kandi, raba yuko Imana itaretse umuntu. Mu kanya nyene k'ubuhemu, iramuhamagara iti: “Uri hehe ?” (Itanguriro 3:9). Ico kibazo ntikiri ic'umucamanza ashaka guhana gusa, ariko ni ic'Umuvyeyi arondera umwana wiwe yazimiye. Kuva uwo musi, Imana yatanguye inkuru y'ugusubiza.

Ivuka ry'idini

Inyuma y'ukugwa, umuntu yatanguye kurondera Imana ku nguvu ziwe bwite. Idini ryavuye kuri ubwo burondezi, rigaragaza ugukumbura Ubwami bwatakaye, ariko ntirishobora kubusubiza. Amababi y'igiti Adamu yiyambika (Itanguriro 3:7) ni ishusho ya mbere y'izo nguvu z'umuntu.

Idini rimeze nk'umuntu agerageza kwisubiza ivyo yatakaje ku nguvu ziwe. Ni co gituma mw'isi hariho amadini menshi: yose agaragaza yuko umuntu azi ko hari ikintu yatakaje, kandi ko akeneye gusubira kwunga ubumwe n'Imana. Ariko nta na rimwe rishobora gusubiza Ubwami, kuko ikibazo atari ukubura imigenzo, ni ukubura ubuzima bw'Imana mu muntu.

Imana ubwayo yerekanye yuko amababi y'igiti adahagije. Yarafashe imyambaro y'insato yambika Adamu na Eva (Itanguriro 3:21). Kugira ngo izo insato ziboneke, igikoko categerezwa gupfa. Iryo ni ryo shusho rya mbere ry'ukuntu Imana izotanga inzira yayo bwite yo gusubiza umuntu: biciye ku kubuherezi, ku maraso, amaherezo biciye kuri Yesu Kristo.

Uno musi, idini rishobora kwigaragaza no mw'ishengero: iyo twibaza ko tuzoshimwa n'Imana kubera imigenzo yacu, imyambaro yacu canke ibikorwa vyacu vy'inyuma, tuba dusubiye ku mababi y'igiti. Ubwami ntibushingiye ku vyo dukora ngo twiyerekane, bushingiye ku vyo Imana yakoze ngo idusubize ubwami.

Amasezerano w'Umwami

Kuva ku kugwa, Imana ivuga umuzukuruza azojanjagura umutwe w'inzoka (Itanguriro 3:15). Isezerano rya Kera ryose ritegura ukugaruka kw'Ubwami :

- Aburahamu, Imana imusezeranira uruvyaro n'umugisha ku mahanga yose (Itanguriro 12:3).
- Abisirayeli, ibabwira iti : "muzoba ubwami bw'ababerezi ku bwanje" (Kuvayo 19:6).
- Dawidi, imusezeranira intebe y'ubwami ihoraho (2 Samweli 7:16).
- Daniyeli abona ubwami butazokwigera busenyuka (Daniyeli 2.44).
- Yesaya avuga ati : "ukuganza buzoba ku bitugu vyiwe" (Yesaya 9.5).

Iyo dusomye Isezerano rya Kera dufise iyo ntumbero, tubona yuko rifise umurongo umwe : Imana irategura ukugaruka kw'Umwami. Amasezerano yose yagiye yongera ikintu gishasha. Aburahamu aronka uruvyaro n'umugisha; Abisirayeli baronka amategeko

n'igikorwa c'ubuherezi; Dawidi aronka intebe y'ubwami ihoraho; abavugishwa n'Imana babona Ubwami buzokwuzura isi yose.

Abisirayeli bari bategereje Umwami. Ariko benshi muri bo bari biteze umwami wa politike, azobakiza ukuganza bw'Abaroma. Ntibatahuye yuko Umwami w'isezerano yari kuza mbere na mbere kugarura ubutegetsi bw'Imana mu mitima y'abantu, hanyuma ubwo Bwami bukazokwuzura isi yose. Ni co gituma benshi batamumenye igihe yaza.

Ivyo biratwigisha kwizera amasezerano y'Imana. Hagati y'amasezerano ya mbere mw'Itanguriro 3:15 n'ukuvuka kwa Yesu, haciye imyaka ibihumbi. Ariko Imana ntiyigeze yibagira ijambo ryayo. “Igihe camaze gushika, Imana irarungika Umwana wayo” (Abagalatiya 4:4). Ivyo Imana yasezeranye, irabishitsa.

ICO KWIBUKA

Ivyo umuntu yatakaje muri Edeni ni Ubwami; ivyo Imana yasezeranye ni Umwami azobusubiza.

IGICE CA 5

Yesu n'ukugaruka kw'Ubwami

Yesu yaje kugarura mw'isi ivyo Adamu yari yatakaje: Ubwami. Ntiyaje gushinga idini rishasha, ariko yaje gusubiza ukuganza kw'Imana mu mitima y'abantu.

Kuva ku kuvuka kwiwe gushika ku kuduga mw'ijuru, Yesu yerekanye yuko ari Umwami w'isezerano. Yavukiye mu muryango wa Dawidi, yamamaza Ubwami, yerekana ububasha bwabwo, yaratsinze umwansi ku musaraba, kandi amaze kuzuka yahawe ububasha bwose. Muri iki gice, turaraba ingene Yesu yasubije Ubwami n'ico ivyo bisigura ku buzima bwacu uno musi.

Umwami yinjira mu gihugu ciwe

Abanyabwenge barondera “umwami w'Abayuda yavutse” (Matayo 2:2). Imbere ya Pilato, Yesu yemeza ati: “Uravuze ukuri, ndi umwami. Navukiye ivyo, kandi nazanywe mw'isi no gushingira intahe ukuri” (Yohani 18:37). Kandi asobanura ati : “Ubwami bwanje si ubw'iyi si” (Yohani 18.36). Ivyo ntibisigura ko Ubwami bwiwe butari mw'isi, ariko bisigura ko isoko ryabwo n'ububasha bwabwo biva ahandi.

Ukuvuka kwa Yesu ntikwari ukuvuka k'umwana usanzwe; kwari ukwinjira k'Umwami mu gihugu ciwe. Marayika yabwiye Mariya ati: “Umukama Imana azomuha intebe y'ubwami ya sekuruza Dawidi; azoganza inzu ya Yakobo ibihe bidashira, kandi ubwami bwiwe ntibuzogira iherezo” (Luka 1:32-33). Ariko uwo Mwami yavukiye mu kiraro, atari mu ngoro. Ivyo vyerekana yuko Ubwami bwiwe butandukanye n'ubw'isi.

Igihe Yesu avuga ati “Ubwami bwanje si ubw'iyi si”, ntiyashaka kuvuga ko Ubwami bwiwe butagira aho buhuriye n'isi. Yashaka kuvuga yuko ataronse ububasha bwiwe ku bantu, ku gisoda canke ku matora. Ububasha bwiwe buva kuri Se. Ni co gituma abigishwa biwe batarwanye n'inkota kugira ngo bamukingire; Ubwami bwiwe ntibukwiragizwa n'intwaro z'isi.

Uno musi, Yesu aracarondera kwinjira mu “gihugu ciwe”: imitima y'abantu, imiryango, amashengero n'ibihugu. Aravuga ati : “Ehe, mpagaze ku rugi ndakomanga” (Ivyahishuwe 3:20). Ikibazo si ukumenya nimba ari Umwami, ariko ni ukumenya nimba twamwugururiye ngo yinjire aganze.

Ibimenyetso vy'Ubwami

Ibitangaza vya Yesu ntivyari ivyo kwiyerekana, vyerekana ibiba iyo ukuganza kwo mw'ijuru gushitse mw’isi. Yesu ubwiwe arabisobanura: “nimba ari Mpwemu w'Imana anshoboza kwirukana amadayimoni, ubwami bw'Imana bwabashitseko” (Matayo 12:28).

- Abarwayi yakijije vyerekana yuko indwara zitagira ikibanza mu Bwami.
- Amadayimoni birukanywe vyerekana yuko umugwanizi atakaza ububasha bwiwe.
- Isinzi ryagaburiwe vyerekana ubutunzi bw'Umwami.
- Umuyaga watururuye werekana ubutware umuntu yasubijwe ku vyaremwe.

Ibitangaza vya Yesu vyari nk'idirisha rifunguye ku Bwami. Iyo abantu babona ingene impumyi isubira kubona n’uko ibimuga bisubira kugenda, bari kubona akanya gato k'ingene isi izomera igihe Ubwami bwuzuye buzoba bwashitse. Mu Bwami, nta ndwara, nta bukene, nta bwoba, nta bubasha bw'umwansi. Ibitangaza vyari ibimenyetso vyerekana ivyo Umwami azaniye isi.

Yesu yarungitse abigishwa biwe gukora ivyo nyene: "*Uko mugenda kwose mwigishe, mut' Ubwami bwo mw ijuru buri hafi. Mukize abarwaye, muzure abapfuye, mukize abanyamibembe, musende abadayimoni. Mubiherewe ubusa, mubitangire ubundi. Matayo 10:7-8*". Ubwami ntibwamamazwa n'amajambo gusa ; bwerekanwa n'ibikorwa. Paulo nawe aravuga ati : "Ubwami bw'Imana ntibuba mu majambo, ariko buba mu bubasha" (1 Abakorinto 4:20).

Ivyo ntibisigura ko uwizera wese azokora ibitangaza vy'amoko yose igihe cose. Ariko bisigura yuko Ishengero ritegerezwa kwizera Imana ikora ibitangaza, gusengera abarwayi, kurwanya ubukene n'akarenganyo, no kwerekana mu buryo bwose ko Ubwami bw'Imana buzana ubuzima. Igikorwa c'ubuvuzi, ugufasha abakene canke kunywanisha abantu na vyo ni ibimenyetso vy'Ubwami.

Umusaraba n'izuka : ububasha bwagarutse

Ku musaraba, Yesu yarishe ingaruka z'ubuhemu bw'abantu kandi yaratsinze abatware n'abanyababubasha (Abakolosayi 2:15). Amaze kuzuka, avuga ati : "*nahawe ububasha bwose mw ijuru no mw isi. Nuko ni mugende, muhindure amahanga yose abigishwa, mubabatiza mw izina rya Data wa twese n'iry' Umwana n'irya Mpwemu Yera; Matayo 28:18-19*". Ububasha bwatakajwe na Adamu wa mbere bwagarutse kubera Adamu wa nyuma (1 Abakorinto 15:45), kandi bwongeye guhabwa abigishwa biwe.

Umusaraba ntiwari ugutsindwa kwa Yesu; wari ugutsinda gukomeye kuruta ibindi mu mateka. Ku musaraba, Yesu yarishe ideni ry'icaha cacu, akuraho icagiriza Shetani yari afise kuri twebwe. Paulo arabisobanura ati : "*ihanaguye n'icete kitwagiriza, kirimw' amabgirizwa caduhama, igikura hagati yacu na yo, ikibamba ku musaraba. Kandi yambuye abakuru n'abafise ububasha, ibatetererereza mu maso ya bose, ibashorera bafashwe mpiri kubg' uwo musaraba. Ab'i Kolosayi 2:14-15*".

Izuka ryerekanye yuko urupfu, umwansi wa nyuma, rudashobora gufata Umwami. Igihe Yesu avuga ati “Nahawe ububasha bwose”, ni nk'umwami asubira ku ntebe yiwe amaze gutsinda intambara. Kandi aca arungika abigishwa biwe muri ubwo bubasha : “Nuko rero, mugende...”. Ijambo “nuko rero” ryerekana yuko igikorwa cacu gishingiye ku bubasha bwiwe, atari ku nguvu zacu.

Ivyo bisigura ko uwizera atagikeneye kubaho nk'uwatsinzwe. Ntarwanira gutsinda ; arwana kuko yamaze gutsinda muri Kristo. Iyo ageragezwa, iyo arwanywa n'umwansi, iyo afise ingorane, yibuka yuko Umwami wiwe yamaze guhabwa ububasha bwose. Ibi bimuha ubutwari n'icizigiro.

Ubwami bwamaze gushika, ariko butaraboneka neza

Ubwami bwamaze gushika : “ubwami bw'Imana buri muri mwebwe” (Luka 17:21). Ariko buzoboneka neza bwose igihe Kristo azogaruka, aho “ubwami bw'isi buzoba ubw'Umwami wacu n'ubwa Kristo wiwe” (Ivyahishuwe 11.15). Uwizera abaho hagati y'ivyo bihe bibiri: amaze kuryoherwa n'Ubwami kandi akorera ugutera imbere kwabwo.

Abahinga ba Bibiliya bakunda gukoresha akarorero k'intambara ya kabiri y'isi yose: igihe ingabo zatsinze zashika ku nkombe, intambara yari imaze gutsinda mu vy'ukuri, ariko yaguma irwanwa imisi n'amezi kugira ngo intsinzi yuzure. Ni ko biri no ku Bwami: intsinzi yaramaze kuboneka ku musaraba no mw'izuka, ariko turacabaho mu gihe intsinzi yuzuye itaragaragara.

Ivyo biradufasha kwirinda amakosa abiri. Ikosa rya mbere ni ukwibaza ko Ubwami buzoza gusa ku mpera y'isi, bigatuma tutagira ico dukora uno musi. Ikosa rya kabiri ni ukwibaza ko Ubwami bwamaze kwuzura, bigatuma tudatahura ivyago, indwara

n'ingorane tugifise. Ukuri kuri hagati : Ubwami buri ng'aha, buriko burakura, kandi buzokwuzura igihe Kristo azogaruka.

Ni co gituma uwizera abaho afise icizigiro n'umwete. Afise icizigiro kuko azi iherezo ry'inkuru; afise umwete kuko azi yuko afise igikorwa co gukora muri iki gihe. Yesu yavuze ati : “Mukore mu gihe ndi kure” (raba Luka 19:13), kandi yasezeranye ko azogaruka.

ICO KWIBUKA

Yesu si Umukiza gusa ; ni Umwami, kandi yasubije umuntu inzira yo gushika ku butegetsi bw'Imana.

IGICE CA 6

Mpwemu Yera, umutegetsi w'Ubwami

Ukugaruka kwa Mpwemu Yera mu muntu ni ikimenyetso yuko Ubwami bwasubiye gushingwa. Ata Mpwemu, nta kuvugana n'ijuru (raba Yohana 16:13-15); mu kwakira Mpwemu, umwenegihugu aronka ubuzima, ubuyobozi n'ububasha bw'Umwami.

Twabonye yuko muri Edeni, Mpwemu w'Imana ari we yari uburyo bwo kuvugana hagati y'ijuru n'umuntu, kandi ko umuntu yamutakaje igihe yagambarara. Ni co gituma, igihe Yesu yasubiza Ubwami, igikorwa ciwe arico catanguye kugira ngo Mpwemu Yera asubire kuza mu muntu. Muri iki gice, turaraba ishusho ya Mpwemu Yera nk'umutegetsi w'Ubwami, ibikorwa vyiwe, ugushika kwiwe kuri Pentekote (Ivyakozwe n’intumwa 2) n'ingene twobaho tuyobowe na we.

Ishusho y'umutegetsi w'intara ikoronijwe

Dufashe akarorero mu Burundi, igihugu cahoze gikoronijwe n’ababirigi. Mu ntara ikoronijwe, umutegetsi (guverineri) aserukira umwami, amenyesha ingingo zafashwe n'umwami, kandi araba ko imico y'ubwami ishikirizwa abantu. Ni ko natwe tubona muri Mpwemu Yera Umutegetsi yarungitswe n'Umwami ngo abe mu benegihugu biwe.

> *Yesu yarabivuze ati : “Ariko jewe ndababgira ukuri: Ikizogira ico kibamarira, n'uko jewe ngenda; kuko ni*

> *ntagenda, Umwitsa ntazoza kuri mwebge: ariko ni nagenda nzomubarungikira. Yohana 16:7”.*

Mu gihe c'abakoroni, umutegetsi w'intara ntiyategeka ku bwiwe. Yari afise urwandiko rw'umwami rumurungika, yamenyesha abantu ivyo umwami ashaka (Yohana 16:13), kandi yaraba ko amategeko y'ubwami bwamurungitse akurikizwa mu ntara yose. Abantu benshi ntibigera babona umwami n'amaso yabo, ariko babona ukuganza kwiwe biciye ku mutegetsi yari hagati yabo.

Ni ko biri no kuri Mpwemu Yera. Yesu yasubiye mw'ijuru, yicara iburyo bwa Se; ariko ntiyadusize twenyene. Yaturungikiye Mpwemu Yera ngo abe muri twebwe no hagati yacu. Iyo Mpwemu ari mu wizera, Umwami nyene aba ari kumwe na we. Ni co gituma Yesu yavuze ko ari vyiza ko agenda : igihe yari mu mubiri, yashobora kuba ahantu hamwe gusa; ariko Mpwemu Yera ashobora kuba mu bizera bose, aho bari hose kw’isi.

Itandukaniro rinini riri hagati y'abatware b'abakoroni na Mpwemu Yera ni uko ubukoroni bwazana akarenganyo n'ugukandamiza, mu gihe Mpwemu Yera azana umwidegemvyo: *“Arik' uwo Mwami ni we Mpwemu: kand' aho Mpwemu w'Umwami ari, ni ho haba umwidegemvyo. 2 Ab'i Korinto 3:17”*. Ukuganza kwiwe ntibutwambura ubuntu bwacu; buradusubiza abo twaremewe kuba.

Igikorwa ca Mpwemu Yera

Igikorwa c'umutegetsi	Igikorwa ca Mpwemu Yera	Aho vyanditswe
Guserukira umwami	ashimagiza Kristo	Yohani 16:14
Kumenyesha ivyo umwami agomba	Ayobora mu kuri kwose	Yohani 16:13
Kwigisha amategeko	Yigisha kandi yibutsa amajambo ya Yesu	Yohani 14:26
Gutanga ububasha bwo gukora	Atanga ububasha bwo gushinga intahe	Ivyakozwe n'Intumwa 1:8
Gushikiriza imico	Yama ivyamwa vyiwe mu mwenegihugu	Abagalatiya 5:22-23
Kwemeza ubwenegihugu	Ni ikimenyetso n'ingwati y'ukwizera	Abanyefeso 1:13-14

Ivyo bikorwa vyerekana yuko Mpwemu Yera atari inguvu z'ubushobozi umuntu yiyumvamwo gusa. Ni Umuntu w'Imana, afise ubwenge, ivyiyumviro n'ivyo agomba. Arigisha, arayobora, arahumuriza, arahanura, kandi ashobora no kubabazwa. Kumenya Mpwemu Yera ni ukumenya Imana nyene iri muri twebwe.

Igikorwa ciwe ca mbere ni uguhimbaza Kristo. Ntakorera izina ryiwe; araserukira Umwami. Ni co gituma ikimenyetso c'uko Mpwemu Yera ari mu muntu bidaherera uko yiyumva gusa, ariko bituma Kristo ashirwa hejuru mu buzima bwiwe. Aho Yesu ahimbazwa, aho ivyamwa vy'urukundo vyama, aho abantu bashira hejuru Ijambo ry'Imana, ni ho Mpwemu Yera akorera.

Kandi Mpwemu Yera aha abizera ingabire zitandukanye (1 Abakorinto 12:4-11): ubwenge, ukwizera, ingabire zo gukiza, ubuhanuzi n'izindi. Izo ngabire si izo kwiyerekana; ni ibikoresho vy'umutegetsi ku bw'ugukwiragiza Ubwami no kwubaka Ishengero.

Pentekote : Umutegetsi arashika

Ku musi wa Pentekote (Ivyakozwe n'Intumwa 2), Mpwemu Yera yamanukira abigishwa. Uwo musi, abantu basanzwe bahinduka abaserukizi b'intwari b'ubundi butegetsi. Petero, wari yihakanye Yesu imbere y'umukozi w'umukobwa, ubu yamamaza imbere y'ibihumbi. Ico ni co Umutegetsi akora: ahindura abantu b'ubwoba abenegihugu bategeka.

Pentekote yari umusi Abayuda bibuka ugutangwa kw'amategeko kuri Sinayi. Kuri uwo musi nyene, Imana yatanze Mpwemu Yera, ashira amategeko yayo mu mitima y'abantu nk'uko yari yabisezeranye: *"Kandi nzobashiramwo Mpwemu wanje, ndabagendeshereze mu vyagezwe vyanje, namwe muzokwitondera amabgirizwa yanje, muyashitse. Ezekiyeli 36:27"*. Ivyo amategeko yanditswe ku mabuye atashoboye gukora, Mpwemu Yera yarabikoze mu mitima.

Ivyakurikiyeho vyerekana ububasha bw'Umutegetsi: abantu ibihumbi bitatu bakizwa ku musi umwe, abigishwa bashira hamwe ibintu vyabo, ibitangaza vyinshi birakorwa, kandi abantu bose barabatangarira (Ivyakozwe n'Intumwa 2:41-47). Ishengero rya mbere ryari ishusho nzima y'Ubwami: urukundo, ubumwe, ugutanga n'ububasha.

Iyo nkuru ntiyari iyo kuba rimwe gusa. Petero yavuze ati : *"Kukw isezerano ar' iryanyu kand' ar' iry' abana banyu, n'abari kure bose, abazohamagarwa bose n'Umwami Imana yacu. Ivyakozwe n'intumwa 2:39"*. Mpwemu Yera aracaza no muri iki gihe guhindura abantu b'ubwoba, nka Petero, bakaba abaserukizi b'intwari b'Ubwami.

Kubaho uyobowe n'Umutegetsi

- Umviriza ijwi ryiwe mw'Ijambo no mu gusenga.

- Ntumubabaze mu kugambarara (Abanyefeso 4:30).
- Reka akuzuze ubudasiba (Abanyefeso 5:18).
- Itwararike ubuyobozi bwiwe mu ngingo ufata buri musi (Abaroma 8:14).

Kubaho uyobowe na Mpwemu Yera ntibisigura kurindira ibimenyetso bidasanzwe imisi yose. Kenshi, Mpwemu atuyobora biciye ku Jambo ry'Imana, biciye ku mahoro ari mu mutima, biciye ku nama z'abizera bakuze no biciye ku miryango yugurura canke yugara. Umutegetsi avuga mu buryo bwinshi, ariko ntavuga na rimwe ibihushanye n'Ijambo ryiwe ryanditswe.

Kugira ngo twumve ijwi ryiwe, dukeneye umwanya wo guceceka imbere y'Imana. Mu buzima bw'iki gihe, abantu benshi bafise urwamo rwinshi: telefone, televiziyo, imbuga ngurukanabumenyi. Ariko Mpwemu Yera kenshi avuga n'ijwi rito ryongorera (1 Abami 19:12). Uwushaka kuyoborwa na we akwiye kwiga gutega ugutwi.

Amaherezo, kuyoborwa na Mpwemu bisaba ukwumvira. Iyo atweretse ikintu tugateba kugikora, tugenda dutakaza ubushobozi bwo kumwumva neza. Ariko iyo twumvira vuba, ijwi ryiwe rirushiriza kumvikana. Ni co gituma Paulo avuga ati : *“Ndavuga nti Mugendeshwe na Mpwemu, ni ho mutazoshitsa ivy' akameremere kanyu kifuza. Ab'i Galatiya 5:16”.*

> **ICO KWIBUKA**
>
> *Mpwemu Yera ni ukuboneka kw'ukuganza kwo mw'ijuru muri wewe ; atari we, nta buzima bw'Ubwami.*

IGICE CA 7

Ubwenegihugu bw'Ubwami

Ntawinjira mu Bwami ku nguvu ziwe canke kubera ko yinjiye mw'idini, ariko yinjira biciye ku kuvuka ubwa kabiri kuduhindura abenegihugu b'ijuru. "*Umuntu atavutse ubwa kabiri, ntashobora kubona ubwami bw'Imana*" (Yohani 3:3).

Ubwenegihugu ni ikintu gihambaye mu bwami bwose. Ni bwo butuma umuntu agira uburenganzira, ukurindwa n'ikibanza mu gihugu. Mu Bwami bw'Imana, ubwenegihugu ntibugurwa n'amahera, ntibuboneka kubera umuryango umuntu avukamwo, kandi ntibuhabwa kubera ibikorwa vyiza. Buboneka gusa biciye ku kuvuka bushasha, igikorwa ca Mpwemu Yera mu muntu yizeye Yesu.

Muri iki gice, turaraba itandukaniro riri hagati yo kuba umunywanyi w'idini no kuba umwenegihugu, uburenganzira n'ibikorwa vy'umwenegihugu, n'ingene uwizera abaho mu bwenegihugu bubiri.

Umunywanyi canke umwenegihugu ?

Umuntu arashobora kuva mw'ishirahamwe canke guhindura ishengero; ariko ubwenegihugu buhindura uwo uri we, uburenganzira bwawe n'ibikorwa ushinzwe. Paulo arabishimangira: *"Tweho i wacu ni mw ijuru, ni ho twiteze Umukiza kw azova, ni we Mwami Yesu Kristo, Ab'i Filipi 3:20",* kandi ati : "Nuko ntimukir' abashitsi n'akavantara, ariko musangiye ubgoko n'abera, mur' abo mu ngoro y'Imana. Abanyefeso 2:19".

Umunywanyi w'ishirahamwe ashobora kwiyandikisha no kwifutisha igihe ashakiye. Aratanga intererano, akitaba inama, ariko ubuzima bwiwe bwite ntibuhinduka cane. Umwenegihugu we, ubwenegihugu bwiwe buri muri kamere yiwe : bugaragara mu rurimi avuga, mu vyo yubahiriza, mu vyo akunda n'aho atumbereza umutima.

Abizera benshi babaho nk'abanywanyi b'ishengero aho kubaho nk'abenegihugu b'Ubwami. Baza mu masengesho ku musi w'Imana, batanga ikimenyetso c'intererano yabo, ariko ku wa mbere bagasubira kubaho nk'abandi bose. Ubwenegihugu bw'Ubwami bwo, ntibugira umusi w'ikiruhuko: busaba ubuzima bwose, ahantu hose, igihe cose.

Ubwenegihugu kandi buhindura uko umuntu yibona. Umunywanyi yibaza ati: “Nkwiye gukora iki ngo ndonke ivyo nshaka?” Umwenegihugu yibaza ati : “Ndi nde, kandi Umwami wanje yampaye iki ?” Igihe uwizera atahuye yuko ari umwenegihugu w'ijuru, aca areka kurondera kwemerwa n'abantu, kuko yamaze kwemerwa n'Umwami.

Uburenganzira bw'umwenegihugu

Umwenegihugu ntakeneye gusabiriza ivyo ibwirizwa shingiro rimuha. Abizera benshi basenga nk'abanyamahanga basabiriza, mu gihe ari abana bafise uburenganzira bwo gushika ku Mwami (Abaheburayo 4:16).

- **Uwo uri we :** abana b'Imana (Yohani 1:12).
- **Ugushika ku Mana :** inzira ifunguye ija kuri Data (Abanyefeso 2:18).
- **Ivyo ukeneye :** “Imana yanje izobaha ivyo mukeneye vyose” (Abafilipi 4:19).

- **Ukurindwa :** “Uwiberaho mu bwigobeko bw'Isumba vyose” (Zaburi 91:1).
- **Umwimbu :** abaragwa b'Imana, turagwanywa na Kristo (Abaroma 8:17).

Ubwo burenganzira si ivyiyumviro vyiza gusa; ni ukuri kwanditswe mw'ibwirizwa shingiro ry'Ubwami, ni ukuvuga Ijambo ry'Imana. Iyo uwizera asenga ashingiye kuri iryo Jambo, ntaba asabiriza nk'umunyamahanga, ariko aba yibutsa Umwami ivyo yasezeranye. Ni nk'uko umwenegihugu yerekana urupapuro rw'ubwenegihugu bwiwe kugira ngo aronke ivyo igihugu ciwe kimugenera.

Ariko dukwiye kwitonda : uburenganzira bw'Ubwami ntibusigura yuko uwizera atazokwigera agira ingorane. Yesu yavuze ati: *“Ivyo mbibabwiye, kugira ngo mugire amahoro muri jewe. Mw isi muri n'amarushwa, ariko ni muhumure, jewe naranesheje isi. Yohana 16:33”*. Uburenganzira bwacu ni uko, no mu ngorane, Umwami ari kumwe natwe, aratugaburira, aratukingira, kandi azotuvana muri vyo.

Umwenegihugu atazi uburenganzira bwiwe abaho nk'umukene kandi ari umutunzi. Ni co gituma ari ngombwa gusoma Ijambo ry'Imana, kumenya amasezerano yayo no kuyizera. *“Abantu banje baranduwe no kutagira ubwenge: wewe ko wataye ubwenge, nuko nanje nzoguta, ntuzoba ukiba umuherezi wanje; ko wibagiye ivyagezwe vyanje, Imana yawe, nanje nzokwibagira abana bawe. Hoseya 4:6”*

Ibikorwa umwenegihugu ashinzwe

Ubwenegihugu butanga uburenganzira, ariko kandi busaba ukwizigirwa. Umwenegihugu w'Ubwami yumvira amategeko y'Umwami, akarinda izina ryiwe kandi akakira imico yiwe. Yesu abivuga muri make ati: “*Ni munkunda, muzokwitondera ivyagezwe vyanje*” (Yohani 14.15).

Mu bihugu vyose, umwenegihugu afise ibikorwa ashinzwe: kwubaha amategeko, kurinda igihugu, kugira uruhara mu kucubaka. Ni ko biri no mu Bwami bw'Imana. Ntidushobora gukenera uburenganzira bw'Ubwami ngo twanke ibikorwa vyabwo. Umwenegihugu nyawe aremera vyose bibiri.

Ukwumvira mu Bwami ntikuva ku bwoba bwo guhamwa, ariko kuva ku rukundo. Ni co gituma Yesu ahuza urukundo n'ukwitondera ivyagezwe vyiwe. Iyo umuntu akunda umwami wiwe, ntabona amategeko yiwe nk'umuzigo, ariko ayabona nk'uburyo bwo kumuhimbara. Yohani arabishimangira ati: *"…Ivyagezwe vyiwe ntibigora"* (1 Yohani 5:3).

Ibikorwa vy'umwenegihugu birimwo kandi kurinda izina ry'Umwami. Ingendo yacu irashobora gutuma abantu bubaha Imana canke bayitukisha. Paulo yabwiye Abaroma ati: *"Izina ry'Imana muritukisha mu mahanga, nk'uko vyanditswe. Abaroma 2:24"*. Umwenegihugu w'Ubwami yibuka yuko aho ari hose, yitwaje izina ry'Umwami wiwe.

Ubwenegihugu bubiri

Uwizera abaho mu gihugu ciwe co mw'isi kandi yubaha abategetsi baco (Abaroma 13:1). Ariko ukwizigirwa kwiwe kwa mbere ni ukw'Ubwami bw'Imana. Iyo ivyo bibiri bihushanye, avuga nk'intumwa ati: "Dutegerezwa kwumvira Imana kuruta abantu" (Ivyakozwe n'Intumwa 5:29).

Uwizera ntakwiye guhunga ibikorwa vy'igihugu ciwe. Ategerezwa gusengera abategetsi (1 Timoteyo 2:1-2), kwishura amakori, gukurikiza amategeko no kugira uruhara mu gutunganya igihugu. Yeremiya yandikiye Abisirayeli bari mu buja i Babiloni ati: "Murondere amahoro y'igisagara natumye mwambukanirwamwo muri inyagano, kandi mugisengere Uhoraho » (Yeremiya 29:7).

Kuba umwenegihugu mwiza w'ijuru bigira umuntu umwenegihugu mwiza w'isi.

Ariko igihe amategeko y'abantu ahushanye n'ay'Imana, uwizera amenya ko ukwizigira kwiwe kwa mbere ari ukw'Umwami. Ni ko Danieli yagumye asenga naho bari babibujije (Danieli 6), kandi ni ko Shaduraka, Meshaki na Abedunego banse kwunamira igishusho (Danieli 3). Ntibagambarara mu buryo bw'ubugizi bwa nabi; bemeye ingaruka bafise icubahiro, kandi Imana yarabubahishije.

Ubwenegihugu bubiri busaba ubwenge n'ubushishozi. Uwizera ntakwiye kwivanga mu migwi y'amacakubiri canke gukoresha urwanko. Akwiye kuzana imico y'Ubwami mu gihugu ciwe: ukuri, ukugororoka, amahoro n'ugukorera abandi. Ni ho azoba “umunyu w'isi n'umuco w'isi” (Matayo 5:13-14).

> **ICO KWIBUKA**
>
> *Nturi umushitsi mu Bwami ; kubera ukuvuka ubwa kabiri, uri umwenegihugu wabwo ufise uburenganzira n'ibikorwa ushinzwe.*

I G I C E C A 8

Abaserukizi b'Ubwami

Umwenegihugu wese w'Ubwami ni n'umuserukizi : aserukira Umwami wiwe ku mugaragaro mu gihugu c'amahanga. “Ni co gituma turi abaserukizi ba Kristo” (2 Abakorinto 5:20).

Kuba umwenegihugu ni ukwakira uburenganzira n'ibikorwa vy'Ubwami. Kuba umuserukizi ni ukujana ubwo Bwami aho uri hose. Imana ntiyadukijije ngo twihishe mu nzu y'amasengesho; yadukijije, iturungika mw'isi nk'abaserukizi bayo. Muri iki gice, turaraba umuserukizi ico ari co, ibimuranga, Ishengero nk'icicaro c'ubuserukizi, n'icicaro c'ubuserukizi c'uwizera wese.

Umuserukizi ni iki ?

Umuserukizi ntavuga mw'izina ryiwe bwite. Ashikiriza ivyo ukuganza kwiwe kwiyemeje, ubwo butegetsi bumuha ivyo akeneye vyose, kandi icicaro c'ubuserukizi gifatwa nk'igice c'igihugu ciwe. Iyo bishizwe kw’Ishengero, bisigura yuko ikoraniro ry'abizera ari icicaro c'ubuserukizi bw'ijuru mw'isi.

Umuserukizi w'igihugu kimwe mu kindi gihugu afise uburenganzira budasanzwe. Ntakurikiza amategeko yose y'igihugu arimwo, kuko aserukira ubundi butegetsi. Iyo avuze, ntaba avuga nk'umuntu ku giti ciwe, ariko aba avuga mw'izina ry'igihugu ciwe. Iyo bamututse, ni igihugu ciwe batutse (Zekariya 2:8); iyo bamwubashe, ni igihugu ciwe bubashe.

Ni ko biri no ku wizera. Yesu yabwiye abigishwa biwe ati: “Ubakiririye aba anyakiriye, kand’unyakiriye aba yakiriye uwantumye” (Matayo 10:40). Uwizera ntiyitwaza ubutumwa bwiwe

bwite, ariko yitwaza ubutumwa bw'Umwami. Ni co gituma adakwiye guhindura ubutumwa ngo bushimishe abantu canke ngo bumworohere. Umuserukizi w'umwizigirwa ashikiriza ubutumwa uko yabuhawe.

Umuserukizi kandi ntiyiganyira ivyo azorya canke aho azoba. Igihugu cose kirungika umuserukizi kiramuha inzu, imishahara n'ibindi akeneye kugira ngo akore igikorwa ciwe neza. Ni ko n'Ubwami bw'Imana bwitwararika abaserukizi babwo. Iyo turondera Ubwami imbere y'ibindi vyose, Umwami arafata ku bwiwe ivyo dukeneye.

Ibiranga umuserukizi w'Ubwami

1. **Aratumwa :** Ntiyiserukira (Yohani 20:21).
2. **Araserukira :** ingendo yiwe yerekana icubahiro c'Umwami wiwe (Matayo 5:16).
3. **Avuga mw'izina ry'Umwami :** ntatanga ivyiyumviro vyiwe ariko atanga Ijambo (2 Timoteyo 4:2).
4. **Ahabwa ivyo akeneye :** ukuganza kwiwe bumuha ivyo akeneye vyose (Matayo 6:33).
5. **Ntiyivanga mu vy'isi :** aguma yitwararika igikorwa yarungitswe gukora (2 Timoteyo 2:4).
6. **Arunga :** ubutumwa bwiwe butumira abantu kugaruka ku Mwami (2 Abakorinto 5:19-20).

Ivyo bimenyetso bitandatu vyerekana yuko ubuserukizi atari umwanya w'icubahiro gusa, ariko ari igikorwa gisaba ubwitonzi n'ukwizigirwa. Umuserukizi yibuka imisi yose yuko atari iwabo: ari mu gihugu c'amahanga, kandi abantu bamwitegereza kugira ngo bamenye igihugu ciwe kimeze gute.

Ikimenyetso ca gatanu (ntiyivanga mu vy'isi) ntikivuga ko uwizera atagira uruhara mu buzima bw'igihugu. Kivuga ko atareka ngo

ivy'isi bimukwege bikamwibagiza igikorwa ciwe. Ashobora gukora ubudandaji, politike canke ubuhinga, ariko abikora nk'umuserukizi, atari nk'umuntu yibagiye aho yavuye.

Ikimenyetso ca nyuma (arunga) ni co nyamukuru mu gikorwa c'umuserukizi. Imana “yaduhaye igikorwa co kunywanisha abantu na yo” (2 Abakorinto 5:18). Isi yuzuye abantu baciye umubano n'Imana, n'abandi bantu, n'ivyaremwe nyene. Umuserukizi w'Ubwami azana ubutumwa bw'ukwunga: abantu barashobora gusubira kunywana n'Imana muri Kristo, kandi bakanywana hagati yabo.

Ishengero, icicaro c'ubuserukizi bw'ijuru

Ishengero si ishirahamwe ry'idini canke ubwugamo bwo guhunga isi. Ni ahantu ukuganza kw'ijuru kwigaragariza hagati mu mahanga. Yesu yarihaye “imfunguruzo z'ubwami bwo mw'ijuru” (Matayo 16:19), ni ukuvuga ububasha bwo kwugurura no kwugara, guhambira no guhambura.

Mu bihugu vyinshi, icicaro c'ubuserukizi gifatwa nk'igice c'igihugu kiserukira. Iyo winjiye mu cicaro c'ubuserukizi bw'igihugu runaka, uba winjiye nk'aho uri muri ico gihugu: amategeko yaco, ururimi rwaco n'imico yaco ni vyo bikurikizwa. Ishengero naryo rikwiye kumera rirtyo: iyo umuntu yinjiye mw'ikoraniro ry'abizera, akwiye kwiyumva nk'uwinjiye mu kibanza c'ijuru ari mw'isi.

Ivyo bisaba Ishengero kwerekana imico y'Ubwami: urukundo hagati y'abizera, ukwakira abashitsi, ukwitwararika abakene, gusubiza hamwe n'ukwubahana. Yesu yavuze ati: “Ico abantu bose bazomenyerako ko muri abigishwa banje ni uko mukundana” (Yohani 13.35). Ishengero ritagira urukundo ni nk'icicaro c'ubuserukizi kitagira ibendera.

Imfunguruzo Yesu yahaye Ishengero zerekana ububasha bwaryo: ububasha bwo gusenga, bwo kwamamaza, bwo gutaramuza inguvu z'umwijima, n'ubwo kwugururira abantu umuryango w'Ubwami. Ishengero ntiryaremewe kwirwanako mu nzu yaryo; ryaremewe gutera imbere, kandi “amarembo y'ikuzimu ntazorinesha” (Matayo 16:18).

Icicaro c'ubuserukizi cawe bwite

Inzu yawe, aho ukorera, mw’isoko, mw’ishure, mu bihugu userukira, aho uri hose, Ubwami butegerezwa kuboneka: biciye ku kuba inyankamugayo kwawe, ubuhanga bwawe, impuhwe zawe n'amajambo yawe.

Abizera benshi bibaza ko igikorwa c'Imana gikorwa gusa n'abapasitori, abavugabutumwa canke abamisiyonari. Ariko Ijambo ry'Imana ryerekana yuko uwizera wese ari umuserukizi aho Imana yamushize. Yosefu yaserukiye Ubwami mu ngoro ya Farawo, Danieli mu butegetsi bwa Babiloni, Esiteri mu ngoro y'umwami w'Abaperesi, Ludiya mu budandaji bwiwe (Ivyakozwe n'Intumwa 16:14). Bose bari abaserukizi mu bibanza bitari ivy'idini.

Icicaro cawe c'ubuserukizi gishobora kuba igikoni cawe, ibiro vyawe, iduka ryawe, umurima wawe canke ishure wigishamwo. Iyo ukora neza, ukavuga ukuri, ukitwararika abandi, kandi ugasenga ku bw'abo mukorana, uba uriko urazana ukuganza kw'ijuru muri ico kibanza. Umwanya wawe w'akazi si uwo kuronka amahera gusa; ni uwo guserukira Umwami.

Iyumvire : abantu bangahe uhura na bo mu ndwi imwe? Bamwe muri bo ntibazokwigera binjira mu ngoro y'amasengesho. Ariko barakubona wewe. Kuri bo, uri ishusho y'Ubwami bonyene bashobora kubona. Ni co gituma ubuzima bwawe bwa misi yose bufise agaciro kanini mu maso y'Umwami.

ICO KWIBUKA

Nturi uwizera wo ku musi w'Imana gusa ; uri umuserukizi w'Ubwami, imisi indwi mu ndwi.

IGICE CA 9

Ubutunzi n'imico y'Ubwami

Ubwami bw'Imana bufise ubutunzi bwabwo bushingiye ku buntu bw'Umwami, n'imico yabwo ishingiye kuri kamere yiwe. Umwenegihugu yiga kwiyumvira no kubaho akurikije ivyo bintu bibiri.

Igihugu cose gifise uburyo bwo gutunga abenegihugu baco n'imico ibaranga. Ubwami bw'Imana nabwo burafise ubutunzi bwabwo n'imico yabwo, kandi bitandukanye cane n'ivy'isi. Muri iki gice, turaraba ingene Umwami atunga abenegihugu biwe, ingendo idahinduka y'ukwitwararika, n'imico ikwiye kuranga abenegihugu b'ijuru.

Ubutunzi bw'Ubwami : Umwami aratunga

Mw'isi, ubutunzi bushingiye ku kwironderera no ku bwoba bwo kubura. Mu Bwami, bushingiye ku kwizigira no ku gutanga. Ivyo Ubwami butanga si intumbero yo kwirukira, ariko ni ingaruka yo kurondera Ubwami. Ico ni co Matayo 6:33 yasiguye *“Ariko mubanze mwitwaririke ubgami bg'Imana n'ukugororoka kwayo, ni ho ivyo vyose muzovyongerwa”.*

Ubutunzi bw'isi	Ubutunzi bw'Ubwami
Kwegeranya ngo umuntu yikingire	Gutanga ngo umugisha usesekare (Luka 6:38)
Ubwoba bwo kubura	Kwizigira Umwami (Abafilipi 4:19)
Amahera nka shebuja	Amahera nk'igikoresho (Gusubira mu vyagezwe 8:18)
Ivyanje ni ivyanje gusa	Kwitwararika ivy'Umwami (Zaburi 24:1)
Guhiganwa	Kubiba no kwimbura (2 Abakorinto 9:6-8)

Ubutunzi bw'Ubwami ntibusigura yuko uwizera azoba umutunzi w'amahera menshi canke ko atazokwigera akenera ikintu. Busigura yuko afise Umwami amwitwararika kandi amuha ivyo akeneye kugira ngo ashitse igikorwa ciwe. Paulo yari azi kuba mu bukene no mu butunzi, kandi yavuze ati: “Nshobozwa vyose n’umpa inkomezi”(Abafilipi 4:11-13).

Igendo idahinduka y'ugutanga ni ryo shingiro ry'ubutunzi bw'Ubwami. Mw'isi, umuntu atanga bike ngo agumane vyinshi; mu Bwami, umuntu atanga kugira ngo umugisha ugwire. Imana ubwayo ni yo karorero ka mbere: *“Kuk' urukundo Imana yakunze abari mw isi ari rwo rwatumye itanga Umwana wayo w'ikinege, ng' umwizera wese ntaz' apfe rubi, arikw ahabge ubugingo budashira. Yohana 3:16”*. Iyo dutanga, tuba twerekana kamere y'Umwami wacu.

Ivyo kandi biradukingira ingeso mbi y'ugukunda amahera. Ivyo bituma duhitamwo Yesu Kristo wenyene nk’Umwami wacu bwite tukareka gukwirikira umwami mahera “*Nta wusaba abami babiri: kuko yokwanka umwe, agakunda uwundi, canke yoguma kur' umwe, akagaya wa wundi. Ntimushobora gusaba Imana n'Itunga. Matayo 6:24*”. Umwenegihugu w'Ubwami akoresha

amahera, ariko ntareka ngo amahera amukoreshe. Ayabona nk'igikoresho c'ugukwiragiza Ubwami, ugufasha abandi n'ugutunga umuryango wiwe.

Ingendo ntahinduka y'ukwitwararika

Mu mugani w'italanto (Matayo 25:14-30), shebuja aragiza abasavyi biwe itunga ryiwe, hanyuma akabasaba guharura. Umwenegihugu w'Ubwami yibona nk'uwuragijwe, atari nka nyen'ibintu. Ashira umwanya wiwe, ingabire ziwe n'itunga ryiwe mu bikorwa ngo vyame ivyamwa ku vyo Umwami yamuragije.

Muri uwo mugani, abasavyi babiri ba mbere bakoresheje italanto bahawe barunguka, shebuja arabakengurukira ati : *“ Wagize neza, muntu wanje mwiza wo kwizigirwa, wizigiwe kuri bike, nzoguha kugaba vyinshi. Injira mu munezero wa shobuja. Matayo 25:21”.* Uwa gatatu yahishe italanto yiwe kubera ubwoba, ntiyagira ico ayungukira. Shebuja yamwise “umuntu mubi w'umunebwe”. Ikosa ryiwe ntiryari ukwiba, ryari ukutagira ico akora mu vyo yahawe.

Ivyo biratwigisha yuko Imana itaturaba ku vyo dufise gusa, ariko ku vyo dukora n'ivyo dufise. Umuntu umwe yahawe italanto zitanu, uwundi zibiri, uwundi imwe; ariko bose bategerezwa guharura. Ntidukwiye kugereranya ivyo twahawe n'ivy'abandi, ariko dukwiye gukoresha ivyacu neza.

Ukwitwararika kurimwo ibice bitatu: umwanya, ingabire n'itunga. Umwanya wacu ni uw'Umwami: tuwukoresha mu gusenga, mu gukora no mu gukorera abandi. Ingabire zacu ni iz'Umwami: tuzikoresha kwubaka Ishengero no guhindura isi. Itunga ryacu ni iry'Umwami: turitanga, turaribungabunga, kandi turiyobora mu bwenge. Umusi umwe, tuzoguma imbere y'Umwami tumutondanurira ingene twakoresheje ivyo yatujeje.

Imico y'Ubwami

Igihugu cose gifise imico yaco : uburyo bwo kuvuga, kwambara no kwifata. Ubwami bw'Imana burafise imico, Mpwemu Yera ashikiriza abenegihugu. Iyo mico imenyekana ku vyo yubahiriza :

- **Urukundo** nk'itegeko risumba ayandi (Yohani 13:35).
- **Ugukorera abandi** nk'uburyo bwo kuba mukuru (Mariko 10:43-45).
- **Ikigongwe** nk'uburyo bwo kubana (Matayo 6:14).
- **Ukwicisha bugufi** nk'inzira yo gushirwa hejuru (Yakobo 4:10).
- **Ukugororoka n'ubunyankamugayo** mu vy'ubudandaji (Imigani 11:1).
- **Amahoro n'umunezero** muri Mpwemu (Abaroma 14:17).

Amahirwe (Matayo 5:3-12) ameze nk'itangazo ry'ivyo iyo mico yubahiriza: arahindura ivyo isi yubahiriza kandi yerekana kamere y'abenegihugu b'ijuru.

Imico y'Ubwami ntishobora kuboneka ku nguvu z'umuntu gusa. Ni ivyamwa vya Mpwemu Yera, ikura mu wizera buhorobuhoro nk'uko igiti gikura. Uwizera aremera Mpwemu Yera kumuhindura, kandi akagira umwete wo kugendera mu vyo Mpwemu amwigisha. Imico ihinduka uko umuntu agumye mu mu migenderanire n'Imana, mu Jambo ryayo no mu bumwe n'abandi bizera.

Imico y'Ubwami kenshi irahushanya n'imico y'isi. Isi ivuga iti: “Uwukomeye ni uwutegeka abandi”; Ubwami buvuga buti: “ Uwushaka kuba mukuru akwiye kuba umukozi w'abandi”. Isi ivuga iti: “Ihore uwaguhemukiye”; Ubwami buvuga buti: “Mukunde abansi banyu” (Matayo 5:44). Isi ivuga iti: “Ishire hejuru”; Ubwami buvuga buti: “Icishe bugufi”. Iryo hushanya ni ryo rituma abenegihugu b'Ubwami bamenyekana mw'isi.

Mu bihugu vyacu, aho imico imwe imwe y'akarere, iy'amoko canke iy'ubwikunzi yashize abantu mu macakubiri, imico y'Ubwami ni umuti ukenewe cane. Iyo abizera babayeho mu rukundo, mu kigongwe no mu kuri, baba umuco w'ijuru mu mwijima, kandi abantu barabona ishusho y'ingene igihugu cobaho kiramutse kiyobowe n'Imana.

> **ICO KWIBUKA**
> *Banza urondere Ubwami; ivyo ukeneye bizokurikira, kandi ubuzima bwawe buzokwerekana imico y'ijuru.*

IGICE CA 10

Kubaho mu Bwami uno musi

Gutahura Ubwami ntibihagije; dutegerezwa kububamwo buri musi, mu muryango, ku kazi, mw'ishengero no mu kibano. Ubwami bukura nk'akabuto ka sinapi no nk'umwambiro mu bitumbura (Matayo 13:31-33) : buhorobuhoro, ariko bidahorereza.

Ibice vyose twize gushika ubu bidufasha gutahura Ubwami. Ariko gutahura bitagira ingaruka mu buzima ni nk'umuntu yiraba mu cirore, maze yagenda agaca yibagira uko asa (Yakobo 1:23-24). Muri iki gice ca nyuma, turaraba intambwe zitanu zifadika zidufasha kubaho mu Bwami buri musi: guhindura ivyiyumviro, gusenga dukurikije Ubwami, gukoresha ububasha twahawe, guhindura aho dufise ijambo, no kwamamaza ubutumwa bwiza bw'Ubwami.

1. Guhindura ivyiyumviro

Ukwigaya (mu kigiriki *metanoia*) bisigura guhindura uburyo bwo kwiyumvira. Ubwami butangurira ku guhindura ingene umuntu yiyumvira: kuva mu vyiyumviro vy'idini ukaja mu vyiyumviro vy'umwenegihugu. *“Ntimushushanywe n'ivy' iki gihe, yamara muhinduke rwose, mugize imitima misha, kugira ngo mumenye neza ivy' Imana igomba, ni vyo vyiza bishimwa, bitunganye rwose. Abaroma 12:2”.*

Imigenzo yacu ikurikira ivyiyumviro vyacu. Umuntu yiyumvira nk'umukene azobaho nk'umukene naho yoba afise ivyo akeneye; umuntu yiyumvira nk'uwatsinzwe azoreka ivyo yari ashoboye gutsinda. Ni co gituma Ubwami butangurira mu vyiyumviro.

Imana ntishaka guhindura ingendo yacu gusa; ishaka guhindura uburyo tubona ibintu.

Ivyiyumviro vy'idini bivuga biti: “Ndi umunyavyaha w'agaciro gake, nkwiye kwigwanaho gushika ndonse ijuru.” Ivyiyumviro vy'Ubwami bivuga biti: “Narababariwe, ndi umwana w'Imana, kandi ndi ng'aha kugira ngo nzane Ubwami aho ndi.” Ivyiyumviro vy'idini bivuga biti: “Isi ni mbi, nkwiye kuyihunga.” Ivyiyumviro vy'Ubwami bivuga biti: “Isi ni iy'Imana, kandi narungitswe kuyihindura.”

Guhindura ivyiyumviro bisaba umwanya. Bivana n’uko dusoma Ijambo ry'Imana, tukarifata ku mutwe, tukaryatura n'akanwa kacu, kandi tugakuraho ivyiyumviro bihushanye na ryo. Paulo arabisobanura : “Turasenyura ivyiyumviro vyose vy'ubwibone... tugafata mpiri ivyiyumviro vyose ngo vyumvire Kristo” (2 Abakorinto 10:5).

2. Gusenga dukurikije Ubwami

Isengesho ry'Ubwami si urutonde rw'ivyo dukeneye mbere na mbere, ariko ni uguhuza isi n'ivyo ijuru rigomba. “Data wa twese” (Matayo 6:9-13) riduha akarorero: kwubaha Umwami, kwipfuza ko ubwami bwiwe buza, kwakira ivyo aduha, gutanga ikigongwe no kunanira ikibi.

Iryo sengesho rifise intambwe zihambaye. Ritangurira ku Mana, atari kuri twebwe: “Izina ryawe ryubahwe, Ubwami bwawe buze, ivyo ugomba bibe”. Ivyo dukeneye bisabwa hanyuma: “Uduhe uno musi ivyo kurya dukwiranye”.

Iyo duhinduye urwo rutonde, isengesho ryacu rihinduka gusabiririza ivyo dukeneye hakwifatanya n'Imana mu gikorwa cayo.

Gusenga dukurikije Ubwami ni ukubaza Imana duti: “Ni iki ugomba muri iki kibazo ?” imbere yo kuyibwira ivyo dushaka; gusengera umuryango wacu, ishengero ryacu, igisagara cacu n'igihugu cacu, dutangura gusaba ko ivyo Imana igomba biboneka muri vyo. Ni ugusenga dufise ukwizera, kuko tuzi yuko Umwami yipfuza kudukorera kuruta ivyo twipfuza.

Turakugira inama yo gushira ku ruhande umwanya buri musi wo gusenga isengesho rya « Data wa twese » buhorobuhoro, uhagaze kuri buri jambo (ushaka vyinshi kuri iryo sengesho raba igitabo citwa Haguruka Usenge canditswe na Pasteur Ndayisenga Wenceslas). Iyumvire ingene ijuru ryoboneka mu muryango wawe, ku kazi kawe no mu gihugu cawe, hanyuma ubisabe Imana.

3. Gukoresha ububasha twahawe

Uwizera yahawe ububasha bwo gukandagira inguvu zose z'umwansi (Luka 10:19). Ubwo bubasha bukoreshwa mu kwumvira, mu gusenga no mu kwamamaza Ijambo, ntibukoreshwa na rimwe mu kuganza abandi.

Ububasha bw'uwizera ntibuva kuri we ubwiwe; buva mw'izina rya Yesu. Abahungu barindwi ba Sikewa bagerageje kwirukana amadayimoni bakoresheje izina rya Yesu batamuzi, maze bagirirwa nabi (Ivyakozwe n'Intumwa 19:13-16). Ivyo vyerekana yuko ububasha bw'Ubwami buhabwa abafise ubumwe nyabwo n'Umwami, atari abakoresha amajambo nk'ibitangaza.

Ububasha bwacu bukoreshwa kurwanya umwansi, atari abantu. “Kuko tutarwana n'abantu b'amaraso n'umubiri, ariko turwana n'abatware n'ababasha...” (Abanyefeso 6:12). Iyo umuntu aturwanya, ntidukwiye kumubona nk'umwansi, ariko dukwiye gusengera ko ahishurirwa ukuri. Turakoresha ububasha bwacu mu gusenga, mu kwatura Ijambo, mu kwanka icaha no mu kugwanya Shetani: “Mugwanye Shetani, na we azobahunga” (Yakobo 4:7).

Ububasha kandi bukoreshwa mu kwicisha bugufi. Yesu, wari afise ububasha bwose, yarafashe igitambaro yoza ibirenge vy'abigishwa biwe (Yohani 13). Ububasha bw'Ubwami ntibutugira abanyabwibone; butugira abakozi b'abandi. Aho uwizera ashira ububasha bwiwe mu murimo w'abandi, ni ho Ubwami bwigaragaza cane.

4. Guhindura aho ufise ijambo

- **Mu muryango :** gushinga urukundo, ukwubahana n'Ijambo nk'urufatiro (Yosuwa 24:15).
- **Ku kazi :** gukorana ubuhanga “nk'abakorera Umwami” (Abakolosayi 3:23).
- **Mu kibano :** guharanira ukugororoka no kwitwararika abakene (Mika 6:8).
- **Mw'ishengero :** kurera abigishwa, atari abatonda gusa (Matayo 28:19-20).

Uwizera wese afise ahantu Imana yamushize, kandi aho hantu ni ho igikorwa ciwe ca mbere kiri. Ntukeneye kurindira kuba umupasitori canke umutegetsi ukomeye kugira ngo uhindure ibintu. Tangurira aho uri, n'ivyo ufise. Yesu yavuze ati: *“Ukora ivyo yizigiweko ku coroshe cane, agira artyo no ku gikomeye: ugabitanya ku coroshe cane, agabitanya no ku gikomeye. Luka 16:10”*.

Mu muryango, Ubwami butangurira ku mubano w'umugabo n'umugore wiwe, ku buryo abavyeyi barera abana babo, no ku ngene abagize umuryango bubahana. Umuryango urimwo isengesho, ikigongwe n'urukundo ni Ubwami buto. Ku kazi, uwizera yerekana Ubwami mu kuba umwizigirwa, mu kutarya ruswa, mu gukora neza naho atiyerekana, no mu kwubaha abo bikorana.

Mu kibano, uwizera ntakwiye kwibera ku ruhande. Arashobora gufasha abatagira kirengera, kuba umunywanyi w'amahoro hagati y'abahanganye, kandi gutanga iciyumviro ciza mu migwi n'amashirahamwe. Mw'ishengero, ntibihagije kwitaba amasengesho: dukwiye kurera abigishwa bazoshobora nabo kurera abandi (2 Timoteyo 2:2). Ni ko Ubwami bukura nk'umwambiro ututumbisha irobe ryose.

5. Kwamamaza ubutumwa bwiza bw'Ubwami

Igikorwa cacu si ugutumira abantu mw'ishengero gusa, ariko ni ukubasubiza mu bucuti n'Umwami no kubereka ubuzima bw'Ubwami. Nk'uko Yesu yabikora, twamamaza inkuru nziza z'ubwami kandi tukavyerekana mu bikorwa vy'urukundo n'ububasha.

Ubutumwa bwiza bw'Ubwami ntibwamamazwa gusa n'amajambo, ariko n'ubuzima bwose. Ibishingantahe vyacu bifise inkomezi nyinshi iyo amajambo yacu ahuye n'ingeso yacu. Abantu benshi uno musi barambiwe n'amajambo menshi; barondera kubona ukuri kwigendera. Iyo babona umuryango ubayeho amahoro, umukozi w'umwizigirwa, canke ishengero ryitwararika abakene, baca bumva ubutumwa bw'Ubwami mbere y'uko tubuvuga.

Ariko kandi, ibikorwa vyiza ntibihagije ata majambo. Paulo arabaza ati: "Bokwizera gute uwo batumvise? Kandi bokwumva gute ata bamamaza?" (Abaroma 10.14). Umwenegihugu w'Ubwami akwiye kwitegurira gusigura icizigiro afise (1 Petero 3.15), mu bwitonzi no mu kwubaha. Ntaterera abantu ubwoba; arabatumira mu Bwami bw'urukundo.

Ubu butumwa bufise iherezo ryerekana igihe: "Ubu butumwa bwiza bw'ubwami buzokwamamazwa mw'isi yose ngo bube icabona ku mahanga yose, ni ho imperuka izoza" (Matayo 24.14). Twese turafise uruhara muri ico gikorwa gihambaye: bamwe

baragenda, abandi barasenga, abandi baratanga. Ariko twese turashobora kwamamaza Ubwami aho turi.

ICO KWIBUKA

Ubwami ububamwo aho uri hose; umusi wose ni akaryo ko kuzana ijuru mw'isi.

Iciyumviro gisozera

Ubwami bw'Imana si iciyumviro ca kazoza canke impembo y'inyuma y'urupfu gusa: ni ukuganza kw'Imana, duhabwa uno musi umuntu wese yakira Yesu nk'Umwami. Ivyo umuntu yatakaje muri Edeni, Kristo yarabigaruye; ivyo idini ritashoboye gutanga, Ubwami burabitanga ku buntu.

Icipfuzo canje, mu gushikiriza iyi nyigisho, ni uko amashengero yacu yohinduka ivyicaro vy'ubuserukizi bw'ijuru bizima, kandi ngo uwizera wese ahaguruke nk'umwenegihugu n'umuserukizi w'Ubwami.

Turarangije uru rugendo hamwe, ni vyiza gusubiramwo ivyo twabonye. Twabonye yuko Ubwami ari bwo butumwa nyamukuru bwa Yesu; yuko Imana yaremye umuntu kugira ngo aganze isi mw'izina ryayo; yuko umuntu yatakaje ubwo butegetsi muri Edeni; yuko Yesu yabugarukanye biciye ku musaraba no ku kuzuka; yuko Mpwemu Yera ari Umutegetsi aba muri twebwe; kandi yuko twese turi abenegihugu n'abaserukizi b'Ubwami, duhamagariwe kububamwo uno musi.

Ubu ni wewe ufise ijambo rya nyuma. Gutahura Ubwami ni intango, siiherezo. Umusi ku musi, uzoba ufise ukwihitiramwo: kubaho nk'umunyedini canke nk'umwenegihugu, kurindira gusa canke gukorera Umwami, guhunga isi canke kuyizanamwo ijuru. Ndagusengera ngo uhitemwo Ubwami.

Ntiwibagire yuko Ubwami bukura buhorobuhoro. Ntucike intege iyo ubona ibintu bihinduka buke buke. Akabuto ka sinapi kaba igiti kinini; umwambiro muto ututumbisha irobe ryose. Ivyo ukora uno musi mw'izina ry'Umwami, naho vyoba bito, bifise agaciro k'ibihe bidashira.

Isengesho

> Data wo mw'ijuru, Mwami w'abami, ndagushimiye ku bw'Ubwami bwawe. Ndemeye yuko kenshi nabayeho nk'umunyedini aho kubaho nk'umwenegihugu w'ijuru. Uno musi, nakiriye Yesu Kristo nk'Umwami wanje n'umukiza. Mpwemu Yera, nyuzura, utegeke ivyiyumviro vyanje, amajambo yanje n'ibikorwa vyanje. Hindura inzu yanje, akazi kanje n'ubuzima bwanje icicaro c'ubuserukizi bw'Ubwami bwawe. Ubwami bwawe buze, ivyo ugomba bibe mu buzima bwanje, mw'isi nk'uko biba mw'ijuru. Mw'izina rya Yesu. Amen.

Ivyo twashingiyeko

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Ibijanye n'umwanditsi

Pasteur NDAYISENGA Wenceslas ni umukozi w'Imana n'umwigisha muri kaminuza. Ari mu bashinze Kingdom Life Community.

Yanditse ibitabo bitandukanye. Muri vyo harimwo ubwami bwawe buze rwanditswe kugira ngo uwizera wese kumenya, gusubirana ububasha n'ubutegetsi yateguriwe isi itararemwa.

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